

Arim, 3 deg yuct 2020

Wali kan

Yennerna s waṭṭas ugemmuḍ n waṭṭan Covid-19

Tuyal-d twayit ugar n wakken tella

Aṭṭas i yenwan yekfa waṭṭan n Covid-19 imi yettwakkes ukman deg lwilaya n Tizi Uzzu

A cu kan deg yiwellihen i d-ffkan yimej-jayen, nnan-d xas ulamma ad ffyen medden, ilaq fell-asen ad qaddren kra n tyaw-siwin, gar-aset asexdem n tekmamin, tarda n yifassen yal tikkelt u ad ttembaaden gar-asen. Ma deg unnar, yeḍra-d wayen-nniḍen, serḥen yimdanen i yiman-nsen am wakken ulac akk ayen yeḍran. Qlilit wid yesexdamen ttawilat-agi n useḥbiber yer waṭṭan n Coronavirus. Segmi i yettwakkes ukman deg lwilaya n Tizi Uzzu, i d-yelhan niqal s useḥbiber yef waṭṭan-agi deg wagguren yezrin u i d-yefkan igemmaḍ igerrzen, ha-t-an yettneri tura ugemmuḍ n yimdanen i yettḥen Covid-19 yef wakken i t-id-wekkden yimḍebben n tez-mert n lwilaya n Tizi Uzzu. Imḍebben i d-yennan urḡin tesaweḍ lwilaya n Tizi Uzzu agemmuḍ am win n tura anda ara naf azal n 170 n yimdanen i yettaṭṭaf waṭṭan n Covid-19 u mmuten 19 seg wass n 25 ar 30 deg waggur-agi i deg-i nella. Xas ulamma yella-d waya, meṇa amur ameqqran n yimdanen mazal-iten ur ttammen ara s waṭṭan-agi, ayen yeḡḡan ad d-yini yiwen urgaz : "Win yebḡan ad iẓer u ad yekkes ccekk yef yiman-is, yeshel maḍi. Ad iruḡ yer sbiter, ad yemsalam akked



wid ihelken, syin, ad yerḡu ad iwali ma ad t-yentḍeḍ ney ala. Deg taggara, ad ay-d-yerr s lexbar. Ma d asfuḡḡey-agi, neyya seg-s". Seg 7 yunyu ieeddan, uḡalen yimdanen ula yer tmeyriwin, inejmuyee deg ssuq ney andan-ḡiḍen, wammag deg temdinin timeqqranin, ulac akk aḡezzeb, am wakken acemma ur yeḍri, ula sdaxel n ṭḥuna, ur ttqadaren ara iwellichen. Yef waya i yennerna ugemmuḍ n

wid i t-yettḥen deg temdinin timeqqranin, yecban tamdint n Tizi Uzzu, Iezzugen, Lareba Nat Yiraten, Drae Ben Xedda...atg. Tawayit-a, tesentṭeq-d i tikkelt-nniḍen imej-jayen n tama-agi i wakken ad sutren aqader n yiwellihen n useḥbiber yef waṭṭan-agi. Sutren ula deg yimḍebben teṇa temsalt i wakken ad d-afen tifrāt i ustehzi-agi n yimdanen. Deḷben ula d tuyalin yer ukman, laḡya tura

imi i bdan la ttuḡalen ttawilat n usiwed yerna mebla aqader n useḥbiber yef Covid-19. S umata, aya-agi, yeṇa akk tamurt n Lezzayer, imi taggara-agi yentḡeg ugemmuḍ n wid yuḍ-nen aṭṭan-a armi qrib yewweḍ 400 n yimdanen i t-ihelken deg wass. Deg snat n smanat-agi ieeddan, ttatṭafen-t, yal ass, ugar 500 n yimdanen.

Hocine Moula

Asmekti n umulli n tmenyiwt n Lwennas Maetub

Mazal sṣut-ik ad yebbeezeq



Ass n 25 yunyu, d ass amcum ideg tensa tcemmaet n yiwen unazur isebbelen tudert-is i Teqbaylit d umennuy fell-as. Anwa ur nessin Lwennas Maetub. Netta i as-yennan "Imi i d-luley d Aqbayli, isem-iw imenxi, ḡas teḥfa tddukkli ad tt-id-smesdey". D yiwen n wawal i yeḥḥuren d lemeani, deg-s ijemled amennuy-is yef tmagit, akked usirem-is, ad iwali Leqbayel ddukklen, zdin tiktiwin-nsen bac ad awḍen yer lebxi. Ulac asentel ur d-yewwi ara fell-as tizlit, ney s unamek-nniḍen, d anazur d wawal. Dya s tezlatin-is, yeṣṣawed yezlez timetti taqbaylit, ney n tma-

ziyt s umata. Yessemyi deg-sent tayri n yidles-nney, d uḡulfu n zzux s wayen i nekseb d ansayen. Meḥsub, d netta i d-yesduqqsen amur ameqqran n wid yellan ur faqen ara. Gas d lḡif i t-id-iṣebban, urḡin yekna-as, d anem-gal, d netta as-yemlan tizi n leslak, akken yenna deg wawal-is. Lwennas yella d ayewway, yal aewwiq yesseyleb fell-as. Daymi i xuṣṣent tefyar ara d-naru ass-a, imi, amec-war-is yeyyenter. Gas ma yella ur ten-ḡḡin ara yeedawen n tudert ad yidir, dya nyant netta mazal-it mezzi. Lameṇa, ass-a ḡas eeddan 22 n yiseggasen yef tmenyiwt-is, mazal anza-s yessexlae-iten. Ayagi imi, d tafekka kan i ikecmen akal, wamma tiktiwin-is mazal-iten ddrent, yerna ad d-idi-rent i lebda. Ad d-nesmekti d akken, ur ixulef usmekti n tmnettant n yizem aseggas-a yef wid ieeddan. Gas ma yella tasertit n waṭṭan tbeddel kra n tlufa. Aredmani, ddeqs n yiqeddacen i yellan ilmend n waya. D tajmilt s wazal-is i as-ran waytma-s, ama di Tizi Uzzu, Bgayet ney Tubiret. Ulamma di berḡa n tmurt, llan-d kra n yiqeddacen, d ismektiyen yef Lwennas d umennuy-is. I yisalli, aṭas n wid i t-iḡemmlen i yerzan yer uxxam-is di Tewrirt n Musa, wwin-as ijeḡḡigen, ceelen-as ticemmaein. Dinna dya, fkan-d Leqbayel tugna yelhan yef tddukkli-nsen, imi cennun s yiwet n tayuct "a Lwennas, mazal-ay d Imaziyen". Rnu i waya, d anejmuḍ d ageemir i d-yellan di Tala Bbunan, anda i t-nyan. Agzul n wawal, anazur ur yettmattat ara. Ihi Lwennas Maetub, mazal-it yettidir gar-aney. Akken i as-yenna netta s ttimad-is : « Mazal sṣut-iw ad yebbeezeq ». Netta dayen i d-yeḡḡan awal s wazal-is : « Tella tyawsa yeq-qwan kter n lmut, d tilin n wid yemmuten deg tkatut n wid yeddren.

K.K.

Ikeḡḡan – Tifra

Yenqes uybel n waman

Yal mi ara d-teḡder tsemhuyt n unebdu, tgellu-d s uzḡal d lḡamu-ines i d-tdal yef tmurt. Azyal-agi igellu-d s lixṣaṣ n waman, imi mazal aṭas n temnaḍin di tmurt n leqbayel ney di lezzayer s umata xuṣṣent nezzeh deg waman, ama d wid n tis-sit ney ula d wid n tarda. Yef waya, wid izemren qqazen lebyur, wiyaḍ s tkeryas ttayen-d aman seg tudrin yesṇan lee-wanṣer. Ula d tudrin ideg xuṣṣen waman ttafent-d tifrāt, d amedya n tudrin n temnaḍt n Ikeḡḡan deg ukkuḡ yid-sent, At Eacur, At Meḡyu, Tawrirt Ueisa d Tesga, imi akken i myezdint deg leewanṣer n waman i asen-d-yettasen seg tqucac n udrar ukeffadu. Anida yal tikkelt, uqbel ad d-tekcem tsemhuyt n uzḡal, ssuddusen-d timliliyin n tcemlit, yal taddart ad d-tceyyee mraw n yimayzalen, ad alin s adrar, yer yiḡbula ideg i asen-d-ttasen waman, ad ten-fersen, u ad qeeden ityuten ma ttwayen ney wexren-d seg yimukan-nsen. Tikwal maḍi, ttafen-d iybula imaynuten, acku adrar ukeffadu yeḥḥur d aman, d anadi kan d tudḡsa i ixuṣṣen. Dya d nnecten i gant tudḡar-a imalas yezrin, anida i d-ufant snat n teyḡbula deg wadeg umi ssawalen Leezuyab, d tiyḡbula niqal i yettruḡhun di lqaea, acku ur d-ttwaskeflent ara uqbel, armi ulin kra n yimayzalen ass n sem ieeddan, sbanen-ten-id akken ilaq, gan-asen ityuten, syin rnan-ten-id yer tbewwaḍt n waman yellan kan din, akken ara qwun ugar. D ayen iyef nerra lwelha deg yiseggasen-a ineggu-ra deg temnaḍt n Ikeḡḡan, ur tenṣeṣ ara seg waman am tallit yezrin, deg yiseggasen n 2 000, anida ttawḍen tikwal ttyiman mebla aman i wazal n 15 ney 20 n wussan, acku ur ttwaxda-men ara akken yessefk. Maca deg tazwara n unebdu n useg-gas-a, ma eetlen, yettyima uxxam sin n wussan akken ad d-tezzi nnuba-s n taḥḥart. Yerna d aman i d-yettawḍen yer tberninin n yixxamen zeddigit, imi d seg udrar i d-usan.

Khaled Achoui

Farid Rabia, d aselmad, d amaru

“Ad nili s lsas n yidelli d leqdic n wass-a”

Yesuffey-d Farid Rabia, ussan iæddan, yiwen N udlis s uzwel “Tusnat ...”.

D eg tdiwennit-agi, newwi-d awal yef yiswiyen n udlis-a, tirmit-is deg uselmed n tmaziyt asmi yella deg tddukkla Idles akked twuri-ines deg Useqqamu aýerfan n lwilaya n tizi Uzzu imi d netta i d-yelhan s usmuzzey n tedbel d twennadt.

A mis n yimazi en : Anwa>t farid Rabia ?

Farid Rabia>yiwen n umeynas n tmaziyt di krađ n wudmawen -ines, tutlayt, idles d tummast. Si taddart n Tizi Umalu di Ein El hemmam. Deg umahil-inu, d aselmad n tussnakt. Yuri tura ayendin iseggasen d aselmad. Ass-a, aql-i d yiwen n ueggal deg Useqqamu aýerfan n ugezdu n Tizi Uzzu, xedmey taywalt s tmaziyt akked usmuzzey n tedbelt d twennadt. Deg tddukkla Idles, lliy d anelmad, yriy gar yimezwura di yuct 1989. Xedmey asiley n uselmed n yiselmaden. Idles, d tiddukkla yettwassnen s uselmed n tmaziyt. Aselway-ines, d Mass Dr Lounaouci. D yiwen gar yimeqqranen deg umennuy yef tmaziyt d



timmuynest zeddigen. Nuyal d iselmaden deg unnar, nesýaray ibalmuden n uswir alemmas s usireg i d-newwi di Tenmehla n usedwel. Nebda aselmed anida nebbeđ ar 5 780 yibalmuden akk 826 n yiselmaden n uswir amenzu akk 254 n yiselmaden n uswir wis sin d wařas n yinelmaden s tebratin yetřef imiren Mass Chemakh Said . Nezmer ad nini belli Idles, yella d dduh n tgejda n uselmed deg unnar di tmurt-nney , d aýerbaz

ameqqran n usiley d uheggi n wahilen n uselmed. Texdem tddukkla Idles timlilit tagraylant n tutlayt n tyemmatin di Meyres 1990. Timlilit n yimaziyen di Agadir yulyu 1994, tajmilt tameqgrant i Cherif Kheeddám “ameynas” anida llan yakk yicennayen imeddukkal-is d temeddukkal-is , timlilit tayelnawt n usdukel n uselmed. Idles, ad yeqqim deg umezruy, d aýerbaz ameqqran yesean azal yef uswir agraylan

Amek i d>tusi er unnar>agi n tmazi t ? Akka , d ttrebga d iwellihen n baba ad fell-as yefu yerřem i yi d-yewwin yer timmuynest yef tmaziyt. Aktay ameqqran-ines, d tasyunt TAFSUT n Umussu adelsan amaziyy. Akka i bdiy qqarey tamaziyt, imiren nettemlili-d Mass Ahmed Amaziyy, yettakay-d timsirin, nuyal asmi nemlal Mass Lounaouci, yerna yella d lřar-nney di Mirabeau, ihi dinna tekmeł akk, yebda umecwar, d abrid n timmuynest yef tmaziyt Tekki deg tsuqilt n wa astakki yiwen uselmad d amerruki. yi ricen. Ma tzemre ad a ten>id>taddre ? Di tsuqilt, xedmey s wudem ilelli. Xedmey Tiğri n umenzu n unbir akk d Mass Habib Allah Mansouri i tneylaft n teywalt asmi yella Mass Hamid Grin d aneylaf di 2016. Xedmey i tirni n yiřallen inemlayen (FFS) tasreyt n 1963 di 2018. Ma d tasuqilt i xedmey s yisem n Useqqamu aýerfan n lwilaya n Tizi Uzzu , ařas ara d-yader umdan, tasuqilt n teytasin (délérations) yer tmaziyt akked wayen i icudden yer Useqqamu, asmuzzey n yisma-wen n yimđebren ney asarayen-nen, timeyriwin n wansayen di tudrin ney tid n usizdeg “Rabah Aissat” akk iysuren n usedwel n tfellařt n umesni , ttawil umesni n yigenni , annar amaynut n 50 000

n yimedqan n Tizi Uzzu , asterřeb anřuf yis-wen yer unekcum n temdint d wayen-nniđen.

Tesuff e >d, ussan>agi kan, yiwen n udlis ef tussnakt. Awal fell>as ma yella wamek ?

Adlis-agi, xedmey-t uqbel akked tezrigt Baydadi di lezzayer, ass-a yeffey-d di Fransa yer tezrigt “Tazrigt tumast amaziyy” n yiwen n urumi Julien Pescheur, d adlis n tussnakt s tmaziyt anda ara naf tadiwennit n Dda Ramdane Achab i yexdem Dr Said Chemakh , yet-

Ad naf timsirin n usiđen n uyiwel. D adlis ayurbiz, iswi-ines, d asexdem n yizwilen-nney yef uswir n lmerřuk d lezzayer akked tikti belli tamaziyt, tezmer ad tili d tutlayt n uselmed

Mebla ccekk, tessiđ isenfaren-nniđen. Awal fell-asen... Yella umawal adebli anda ttekkinn degs wařas n yimussnawen, d amawal icudden akked yimeddukkal di lmerřuk, d tasuqilt tamatut n tedbelt akked twennadt.

Awal n tagara Ar tagara, ad nini s lsas n yidelli , akked leqdic n wassa, ad nebnu azekka akken ur yettuyal ara d azekka.

Yesteqsa>t Hocine Moula

I kečč a Lwennas

“Eni, yezmer ad yemmet umedyaz ?



Ass n 25 yunyu yezrin, d amulli wis sin n tmettant n tmarut d tmedyazt Tazwawt Kaysa Xalifi. Ad neeređ deg umagrad-a ad d-nesmekti ulama kra n tektiwin i d-tewwi yelli-s n Ayt Smael deg tira-s yef wayen yerzan tamagit d tnaslit. Ad nefren tamedyetz, s wammud « Kem deg-i » i d-tsuffey deg useggas n 2016. Yuř lřal, taluft-a n umennuy d useřbiber yef yidles azwaw, d umaziyy s umata, tella teřřef amđiq deg ttexmam d yiřulfan n Kaysa imi tella seg tid d wid i iwalan acu yellan, seg tid d wid i ifaqen amek řerrfen wiyeđ amezruy d

wamek teđra d uyref-is. Ad nebdu seg usefru ideg tessefra yef tmagit-is d wamek tella d tamekdit i řur-s. Ad d-nesmekti seg-s snat n tseddarin ideg teqqar :

A ar>inu d azwaw
Am yemma d baba
Ttzuxxu s nnekwa>w
Yak te ram ssebba
i >t deg wul>iw d a waw
Yem i>d d lem ibba
*** **
Idim>iw d amazi
B i wiya ad elmen
D lasel>iw i tt izzi
Win akken iqumen
Fell>as ur nzi
Ur ttnuzu s yidrimen.

Tessefra dayen Kaysa Xalifi yef tutlayt-is d wazal-is, tenna deg yiwen n usefru « Tutlayt-iw »:

Tikkelt tamenzut mi d>ne qe
Ne qe >d s tutlayt>iw iřen
Ad tt>mmeslaye alma mmute
Nekk ur>i d tin i ifazzen
emmla da en ad tt> re
Ad tt> ef e ad tt>ssne
ad aru yes>s izen.

Yef wazal n tira i uřraz n tutlayt d tmagit, teğga-d tmarut ařas n tnagiwin, ama deg wungal-is yettwassnen lřulfan, deg tullisin, ney dayen deg yisefra. Nezmer ad nyer deg

yiwen n usefru i tzewwel « Tiğri i tira » :
D nekkni kan i d asirem
N tmeslayt d yidles
Ayen nessawe ad t>nexdem
Ad a >d>ibin d asmures
Imi nessissen
Taqbaylit
S wawalen
N tnaslit.

Yef umihi i d-yeylin yef tutlayt d yidles-nney tessefra Kaysa buhan n tikkal imi tger ddhen. Amedya, teqqar deg usefru « Addad n Uzaw »:

Deg wakal>is qrib yettu erreb
Tutlayt>is fell>as yett erreb
Tagi d tilawt i ise an
A daw asmi i as>d>igerreb
Ye seb deg usefti n usexreb
S wayen i d>yegla d afu an
Ass>a yerra>t>id yeddebdeb
Ye req gar tidet d lekdeb
Ur ye qil anta yelhan
as i erru deg>s le jeb
Yezdel am tefruxt ye jeb
Imi d ttexmam i t>yeshan.

Deg usefru « Ařlil ařlil », tewwi-d dayen tamuyli yef wamek yenneqlab umezruy yef Uzaw d Umaziyy s umata, nuyal nettidir yir tallit.
Te sam d acu>tt tiririt??
D alla en kan i yettwaqqden
Tura aql>iten di t arit
Tigzi ac al i tt>ffuden
S tinnuz a ur ww en tacarit

I u uggen mazal ad qidden
* * *
S assfe a Dihya ta urrit
Imi tab est>nwen ur tt>lemden
Amennu d a ur t>semmden
Ass>a d lxezyan i ken>d>budden.

Akken iban wazemz n tmettant n Kaysa Xalifi, yesmektay-d dindin azemz n tmettant n uyewway d uzamul Lwennas Meetub. Seg wakken řhemmel-it, ula d ayen yeffren yes-seřđer-d tamettant-is deg wass-nni. Dya, terra-as Kaysa tijmilin ařas n tikkal. Deg yiwen n usefru i as-tbudd, i d-yeffyen deg wammud-a n yisefra, ad naf teqqar:

Yak segmi yebda tazwara
Ar almi d tisfift n taggara
Iban>d s yiwen n wudem
D afen ay ur i emmel tuffra
Yeqqar>d kullec deg yisefra
D ayen i as>yehwan i ixeddem
S wure d u ref isem>is yura
I lebda ur yettwasfa ara
Ste fu meqqar ay izem.

Ad d-nesmekti belli tekcem Kaysa Xalifi ula deg tayult n usideg akken ad tekki deg uřraz d usnerni n tutlayt. Ma yellan yettmeslay-d umezruy yef wayen tga Kaysa i yidles-is, nes-saram ad tili d amedya i wařas n tlemziyin Tizwawin.

M. K.

D izurar yef yidurar Taourirt Moussa Ouamer

Dagi, “ula d ttjur, yrant”

Taourirt Moussa Ouamer yentēd yisem-s yer yisem n Lounes Matoub imi deg-s i d-yekker u deg-s i yezdey armi d asmi i t-nyan .

Tettwassen taddart-a ugar seg wasmi yuḡal uḡekka n Matoub d “lemqam” : ttzurun-t yal ass u ttasen-d seg yal tamnaḡ. Acu kan, Matoub ur d-yekkir ara akka kan. Yufa-d annar yerwet, taddart teččur d izemniyen, netta ikemmel deg ubrid-nsen. “Dagi ula d ttjur yrant”, akken i as-yenna Lounis Ait Menguellet.Taourirt Moussa Ouamar, d taddart n Aïni Aït Larbi Ou Said yemma-s n Fadma Ath Mansour. Deg uyerbaz n taddart-a i yesyer aḡal d aseggas Mouloud Feraoun, aḡerbaz uyur i d-yusa Alert Camus akked Emmanuel Roblès. Deg lḡirra-nni, tettusemma taddart-a, “Zone rouge”.

Tker a n taddart

Taourirt Moussa Ouamar, tetabac tayiwant n Aït Mahmoud leerc n At Eisi uqbel ad yuḡal At Dwala. Zzint-as-d tudrin-a : yef usamar Tizi Hibet ; yef ugafa, Tizi n Talakht ; yef umalu, Aït Bouyahia ; ma yef unzul, Taguemmount Azouz. Tuli yef lebḡar s wazal n 600 n lmitrat, zedyen deg-s ugar n 3 000 n yim-danen. Mačči d yiwen ney sin i ieeddan s taddart-a, deg-sen : Fadma n Soumer deg useggas n 1863 ; Messali 1936 ; Ahmed Oumeri 1943 ; Mouloud Feraoun 1944-1952 ; Imache Amar 1951 ; Krim Belkacem 1955 ; Amirouche 1957...atg. Yur-s 46 n yimeyras. Tesca taddart-a, aḡerbaz amenzu d uxxam n yilmezzen i tebna nettat. Sean, diḡ, tarbaet n ddbax uḡar OTM (Olympique Taourirt Moussa). Llant aḡas n tjemmuyac anda ttiyimin yimezday. Izenqan akken ma llan, zeddigit u yal azniq yesca isem. Ismawen n yimeyras i asen-fkan Wat taddart. Mazal ar ass-a, tezzad tissirt taqdimt n uzemmur deg taddart.

Isem n taddart

“Tawrirt n Musa Waemer, Seg zik ay teemer, d tamezwart deg le-rac.” A. Ourrad Yef wakken i ay-d-yenna Mass Achour Ourrad, isem-agi yekka-d seg yimezwura i d-ikecmen yer taddart. Amezwaru isem-is Ouamar, syin yesca-d mmi-s Moussa. Dḡa, qqaren-as Taourirt Moussa Ouamar. Yella wayeḡ-nniḡen gar yimezwura, qqaren-as Moh Ath Moh. Yiwen yettef tama n wadda, wayeḡ yettef tama n ufella. Taddart-a, tebda tetteemmir gar lqern wis 10 d wis 13.

Amezruy d tmetti



umuḡin. Lukan mačči d timḡabḡin n yiḡumyen, tili ass-a, aḡas ur nettili ara, imi d nutenti i yellan d tirḡaytin, d nutenti i yetteawanen tilawin mi ara d-rbunt”. Ikemmel yenna .

Matoub d yidlisen

Yef wakken i d-nnan, seg zik, iḡemmel Matoub ad iyer. Ihi, yiwen wass, yemlal deg lḡanaza akked Achour Ourrad (d netta i ay-tt-id-yennan). Yuḡ lḡal, argaz-a yesnaḡ-as tannumi yettawi-d idlisen mi ara d-yali yer taddart. Mi d-yewwed winna yer lḡanaza, yuḡ lḡal teqqes-it tyirdemt. Medden akk lhan-d deg umekkan-nni n tuqsa, Matoub yetthewis lḡiban-is ma yella kra n udlis.

Matoub deg wass l id

Iruḡ Matoub yer tejmaet deg wass n leid, yufa-n din yiwen urgaz yeq-qim weḡd-s. dḡa-, yenna-as Matoub : “Nekk aql-i da axater weḡd-i i lliḡ, i kečč, acuyer mačči deg uxxam-ik i telliḡ, yer warraw-ik ass-agi n leid ?” yerra-as-d winna : “Ad ak-iiniḡ kan šḡaḡ, seḡhay ad qableḡ tawacult-iw imi ur zmireḡ ara ad d-aḡey ikerri n leid”. Yuḡ lḡal, Matoub, yesca ikerri deg uxxam. Din, din, iruḡ yewwi-as-t-id.

Matoub d iselman

Yiwen wass, iruḡ ad d-yay iselman deg taddart. Mi yewwed, yenna-as i winna yesnuzun iselmaden ad as-d-yefk arḡel (azgen n kilu). Mi i as-t-id-yefka, yessegra-as-d awal winna, yenna-as : “Matoub s timmad-is, yewwi kan arḡel”. Yuḡ lḡal, yefka-as Matoub 1 000 idinaren. Mi iruḡ ad as-d-yerr šserf, yenna-as Matoub : “Aḡ-d yis-sen lefhama”. Yeffey-d yakan deg useggas 2016.

H. Moula

“Taddart-a, deg tazwara, xedmen akal : zercen irden, timzin, yella uzemmur, lḡeb lemluk, ttrebbin lmal, ayen yeenan tafellaḡt s umata. S yis-s i ddren. Lawan n lḡella, ttembeddalen rreḡq : yal wa ad d-yawi yer wayeḡ ayen ur yesci ara (Le troc). Mi ara megren, xedmen tiwizi, d ccerḡ yur-sen. Sserwatan deg yinurar, annar aneggaru n userwet yehbes deg useggas n 1967, d annar n Amar Ou Yidir. Ma d tura, ala ciḡ n uzemmur i d-yeggran”. Akka i ay-d-yesmekti taswaet Mass Ourrad. “Zik, ttemlin yimdanen deg tejmaet i yellan d aḡerbaz n tudert. Yella deg-s wawal n šswab d lmeḡqul, llan yimḡaren izemniyen s leeḡel-nsen, yella yidles s umata”. Ikemmel yenna-d urgaz-a.

taourirt Moussa Ouamar d Larebaâ Nath Yiraten.

Zik, Tizi Rached akked Mekla, tteḡ-qaren Larebaâ Nath Yiraten, byan

ad ten-steemren. Ihi, kkren Wat taddart Taourirt Moussa Ouamar, ruḡen eawnen Larebaâ Nath Yiraten, rran “icenga-nsen” syin. D acu kan, yella ccerḡ. Nnan-asen i Wat Larebaâ : “kunwi ad txedmen ssuq snat n smanat, nukni ad t-nexdem smana tis tlata”. Ihi, akka i d-yella umtawa gar-asen.

Tettwa ef Fadma n Soumer deg taddart>a

Tezweḡ eemti-s n Fadma n Soumer tezweḡ-d yer taddart-a, yuyi-itt yiwen seg twacult Laskri. Ihi, asmi ttnadin yiḡumyen yef Fadma n Soumer, tekker truḡ-d yer eemti-s i yellan deg taddart Taourirt Moussa Ouamar. ḡefren-tt-id yiḡumyen yer taddart-agi. Syin tekker terwel yer yiwen umekkan i ibeeden s wazal n 50 n lmitrat yef uyerbaz n taddart, terwel yer Tala n Sidi Ali Moussa anda i tt-tḡfen.

A erbaz n taddart

Timenyiwt n Lwennas anazbay Lmut-is, d talalit-nniḡen !



Ass n 25 yunyu 1998, deg ubrid i yettawin yer taddart n Tewrirt Musa, Adeḡ ubrid n Tala Bunan, ifureq tudert unazbay, ayewway Lwennas

Aḡerbaz-a, yeldi tiwwura-as deg useggas n 1893. Mazal-it ar tura. Yettwaḡeed, ala netta i d aḡerbaz i tesca taddart akka tura. Yesselmed deg-s Mouloud Feraoun seg 1944 armi 1952. Usan-d yer uyerbaz-a, Albert Camus akked Emmanuel Roblès.

Im ab en n yi umyen

“Dagi ula d ttjur yrant” : akken llan yimḡaren d temḡarin, heddren akk tarumit. Sseyren-ten akk yimḡabḡen n yiḡumyen (Pères blancs et sœurs blanches). Yella uyerbaz i warrac, yella wayeḡ i teḡdayin. At n Tewrirt, ttcekkiren aḡas imḡabḡen-agi imi i as-nxedmen lxir. Mačči ala leḡraya i ten-sseyren, meena eawnen-ten ula deg tudert-nsen. “ttawinaḡ-d lmakla, ayefki d lebsa” i ay-d-yenna Mass Lardjane Nafaa. “yiwen yettas-d ula deg yideflawen, ileḡḡu-d ugar n 2 n yikilumitren deg teḡzi i wakken ad d-yaweḡ yer

Meetub. Nyan-t yir ifassen, wid ur nettamen s tudert, s tlelli. Ttamnen kan s wakti aderyal, s tmenyiwt d wayen akk n dir. Deg wass yecban assen, teḡlex-d yiwet seg tḡejda i irefdan axxam aḡbayli. Deg wass yecban assen, tettru Tewrirt Musa am yessetma-s akk seg tudrin n leḡbayel. Yesseḡdec tizlit icebḡen d usefru iweznen, iḡureb war akukru yef yidles d tumast, yennuy s tme-dyazt-is. Lmut-is tessefreh isenselman d udabu amesbaḡli, acku d win izewwiren. Ma yenna-d kan yiwen n wawal, agḡud d tirebbae deffir-s. Yecna mḡal rrebrab, mḡal timenyiwt, mḡal adabu i igezzmen awal i wid yebyan ad d-sbeggnen tidet, mḡal miḡyaf i d-tga tmetti. Yecna yef tut-layt-is, yef yidles-is, yef tugḡut, yef tlelli, yef tayri ... atg. Adlis-is ayew-way, d anagi yeddren yef Lezzayer n wass-a, yef yiḡulfan-is, yef usirem-is. Yenna-d deg-s ayen yeffren d wayen d-ibanen. Yura ayewway akken ad d-yessebgen lḡid-is yef wid yesmentagen ccwal, yef wid yettruzun awal, yef wid itteffren timsal. Yemmut Lwennas; mačči anagar netta i yemmuten. Nyan-t; yal Aḡbayli isehḡan yettwaya. Yemmut, ur yemmut ara. Lmut-is d talalit, d talalit-nniḡen, d talalit n lebda i uḡbayli n tidet. Gen di talwit a Mass.

Khaled Achoui